

# REVISED AGENDA

## NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENT INTERIM COMMITTEE

UTAH LEGISLATURE

Wednesday, August 19, 2009 • 2:00 p.m. • Room 210 Senate Building

Approximate  
Time Frame

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| <b>2:00 - 2:05</b> | <b>1. Committee Business</b> <ul style="list-style-type: none"><li>• Call to order</li><li>• Approval of the minutes of the June 17, 2009 meeting</li></ul>  |
| <b>2:05 - 3:35</b> | <b>2. American Clean Energy and Security Act of 2009 (H.R. 2454)</b> <ul style="list-style-type: none"><li>• Congressman Rob Bishop, U.S. House of Representatives</li><li>• Derek Miller, Managing Director for Recruitment and Incentives, Governor's Office of Economic Development</li><li>• Chamber of Commerce</li><li>• Arnold Reitze, Jr., University of Utah College of Law</li><li>• Public Comment</li><li>• Committee Discussion</li></ul> |
| <b>3:35 - 3:50</b> | <b>3. Utah State Energy Program Report on Use of American Recovery and Reinvestment Act Funds</b> <ul style="list-style-type: none"><li>• Jason Berry, Manager, Utah State Energy Program</li><li>• Public Comment</li><li>• Committee Discussion</li></ul>  |
| <b>3:50 - 4:15</b> | <b>4. Capital Funding Sources for Utah State Parks and Recreation</b> <ul style="list-style-type: none"><li>• Dan McConkie, Friends of Utah State Parks</li><li>• Public Comment</li><li>• Committee Discussion</li></ul>  |
| <b>4:15 - 4:45</b> | <b>5. Snake Valley Agreement Update</b> <ul style="list-style-type: none"><li>• Mike Styler, Executive Director, Department of Natural Resources</li><li>• Committee Discussion</li></ul>  |

*For Committee information only. Public comment will not be heard at this meeting. Public comment may be given at the public meetings that will be held at the following locations:*

- August 17, Baker, Nevada, 1:00 p.m. at the community gymnasium
- August 17, Delta, Utah, 7:00 p.m. at the Millard County Fair Building, 81 Manzanita Avenue
- August 18, Salt Lake City, Utah, 10:00 a.m. to noon at the DEQ, Building #2, conference room 101, 168 North 1950 West
- August 20, Las Vegas, Nevada, 9:00 a.m. at the Southern Nevada Water Authority Board Meeting, Molasky Corporate Center, Southern Nevada Water Authority Board Chambers, 100 City Parkway, Suite 700 (7th floor)

**4:45 - 5:00**

**6. Division of Wildlife Resources Land Purchases Protocol**

- Mike Canning, Habitat Section Chief, Division of Wildlife Resources
- Public Comment
- Committee Discussion

**5:00**

**7. Other Business / Adjourn**